

# FINAL COUNCIL MEETING AGENDA

MARCH 16, 2022

5:00 pm

## ATLANTIC CITY COUNCILMEMBERS

GEORGE TIBBITT, PRESIDENT

KALEEM SHABAZZ, VICE-PRESIDENT

LaTOYA DUNSTON

AARON 'SPORTY' RANDOLPH

JESSE O. KURTZ

BRUCE E. WEEKES

STEPHANIE MARSHALL

MUHAMMAD 'ANJUM' ZIA

MD HOSSAIN MORSHED

- 1) PLEDGE OF ALLEGIANCE  
INVOCATION: HONORABLE KALEEM SHABAZZ, COUNCIL VICE-PRESIDENT, 3<sup>rd</sup> WARD COUNCILMAN
- 2) ROLL CALL
- 3) OPEN PUBLIC MEETING ACT
- 4) APPROVAL OF MINUTES
- 5) REPORTS AND RECOMMENDATIONS FROM THE MAYOR  
ORDINANCES Nos 01 AND 02 OF 2022 WERE SIGNED BY THE MAYOR ON FEBRUARY 24, 2022
- 6) PRESIDENT OF COUNCIL COMMITTEE REPORTS
- 7) COMMUNICATIONS AND PETITIONS

CIVIL ACTION..... - 0-

NOTICE OF CLAIM . . . VENESSA MILLS; JOHN BUCKSHAW; KAREN PRICE; BADIAH DAVIS;  
KEVIN JEROME; SHANIQUE T. SPELLMAN; KAREN JOY RODRIGUEZ;  
MARLETA DAVIS; GAIL HERRING STANGER; DAITIMA CHANDLER vs  
CITY OF ATLANTIC CITY

**8 & 9) PUBLIC COMMENT on AGENDA ITEMS and GOOD and WELFARE****ORDINANCES ON SECOND AND FINAL READING**

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| SHABAZZ & RANDOLPH<br>PASSED                     | 03 | AN ORDINANCE AMENDING CITY CODE<br>CHAPTER 209 ESTABLISHING FEES<br>IN THE CITY OF ATLANTIC CITY FOR<br>RENTING NON-COMMERCIAL DOCK<br>SLIPS AT GARDNER'S BASIN  |
| SHABAZZ, DUNSTON &<br>MARSHALL<br>PASSED         | 04 | AN ORDINANCE TO AMEND CITY CODE<br>CHAPTER 209 REGULATING RECYCLNG<br>WITHIN THE CITY OF ATLANTIC CITY   |
| MARSHALL, DUNSTON &<br>SHABAZZ<br>PASSED         | 05 | ORDINANCE AMENDING CHAPTER<br>176 OF THE CODE OF THE CITY OF<br>ATLANTIC CITY TO ESTABLISH A<br>CANNABIS REVIEW BOARD  |
| MARSHALL, KURTZ,<br>SHABAZZ & RABDOLPH<br>PASSED | 06 | AN ORDINANCE TO CONVEY BLOCK<br>617, LOT 6 IN THE CITY OF<br>ATLANTIC CITY, TO HABITAT FOR<br>HUMANITY, A DULY<br>INCORPORATED NONPROFIT<br>ORGANIZATION, FOR THE PURPOSE<br>OF BUILDING OR REHABILITATING<br>SAID PROPERTY FOR RESALE                                 |
| MARSHALL & SHABAZZ<br>PASSED                     | 07 | ORDINANCE ADOPTING A<br>REDEVELOPMENT PLAN FOR BEACH<br>LOTS 26, 27 AND 28, CITY OF<br>ATLANTIC CITY, NJ   |
| MARSHALL & SHABAZZ<br>PASSED                     | 08 | ORDINANCE ADOPTING A<br>REDEVELOPMENT PLAN FOR<br>BEACH LOTS 39 AND 40, CITY OF<br>ATLANTIC CITY, NJ   |
| MARSHALL, SHABAZZ,<br>PASSED                     | 09 | ORDINANCE ADOPTING A<br>REDEVELOPMENT PLAN AND<br>NAMING A CONDITIONAL<br>REDEVELOPER FOR SO. ATLANTIC<br>AND EAST MANSION AVENUES<br>REDEVELOPMENT AREA ALSO<br>KNOWN AS 1112-1118 ATLANTIC<br>AVENUE REDEVELOPMENT PLAN<br>(AMRA) BLOCK 139, LOTS 5, 6, 7, 8, 9 & 10 |

ALL COUNCIL  
PASSED

10

ORDINANCE TO AMEND ORDINANCE  
51-20 THE CODE OF THE CITY OF  
ATLANTIC CITY CODE, CHAPTER 194,  
REGULATING AND ESTABLISHING  
REGISTRATION REQUIREMENTS  
FOR YEARLY SHORT-TERM RENTAL  
LICENSES AND RESCINDING  
ORDINANCE NO. 67 OF 2020

### **ORDINANCES ON FIRST READING**

SHABAZZ  
PASSED

3-A

AN ORDINANCE ESTABLISHING A  
RESTRICTED PARKING ZONE  
LOCATED AT 1528 N. ARKANSAS AVENUE

ALL COUNCIL  
PASSED

3-B

AN ORDINANCE ESTABLISHING “BETTY J.  
LEWIS WAY” AS THE ADDITIONAL  
NAME AND DESIGNATION OF OHIO AND  
CASPIAN AVENUES IN MEMORY OF  
BETTY J. LEWIS

KURTZ  
PASSED

3-C

AN ORDINANCE ESTABLISHING A  
RESTRICTED PARKING ZONE  
LOCATED AT 3 N. PARKER AVENUE

### **NEW BUSINESS ORDINANCE(S)**

TIBBITT  
PASSED

3-D

AN ORDINANCE TO AMEND ATLANTIC CITY  
CODE CHAPTER 209A-6 TO ESTABLISH FEES  
FOR THE ARENA NOW OWNED BY THE CITY  
OF ATLANTIC CITY

### **REGULAR RESOLUTIONS**

- P 136 - APPOINTING THE AUTHORIZED REPRESENTATIVE FOR A NEW JERSEY  
DEPARTMENT OF ENVIRONMENTAL PROTECTION AND NEW JERSEY  
ENVIRONMENTAL INFRASTRUCTURE TRUST GRANT APPLICATION PROJECT  
NUMBER: S340439-05
- P 140 - RESOLUTION AUTHORIZING AN AMENDATORY AGREEMENT FOR  
L. FERIOZZI CONCRETE COMPANY TO CHANGE THE SCOPE OF WORK AT CASPIAN  
POINTE PEDESTRIAN AND BICYCLE CONNECTION - \$5,272.01



- P 141 - A RESOLUTION TO APPROVE AN AGREEMENT WITH VITAL COMMUNICATIONS INC., FOR 2021 MOD IV ONLINE SERVICE & CAMA SERVICE/ MAINTENANCE AND ESTIMATED ASSESSMENT POSTCARDS POSTAGE/ HANDLING - \$18,444.72
- P 145 - RESOLUTION ADOPTING NEIGHBORHOOD PRESERVATION PLAN FOR SUBMISSION BY THE CITY OF ATLANTIC CITY TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS
- P 146 - RESOLUTION FOR FY2022 CDBG PROGRAM AND HOME PROGRAM
- P 148 - RESOLUTION REQUESTING A TIME EXTENSION FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE OHIO AVENUE BRIDGE PROJECT (LAIF-2018-OHIO AVENUE BRIDGES REPLACEMENT-00047)
- P 149 - RESOLUTION TO AWARD A CONTRACT FOR ASBESTOS INSPECTIONS FOR PROPERTIES TO BE DEMOLISHED THROUGHOUT THE CITY TO AHERA CONSULTANTS, INC. -\$60,000.00
- P 150 - RESOLUTION TO AWARD A CONTRACT TO CME ASSOCIATES FOR PROFESSIONAL ENGINEERING SERVICES FOR DESIGN/BIDDING AND CONSTRUCTION MANAGEMENT MILL & OVERLAY OF VARIOUS STREETS IN THE AMOUNT OF \$44,700.00
- P 151 - RESOLUTION TO APPLY FOR THE 2022 NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY DISTRACTED DRIVING ENFORCEMENT GRANT (U DRIVE – U TEXT – U PAY ENFORCEMENT MOBILIZATION)
- P 153 - RESOLUTION TO AWARD A CONTRACT TO CONSULTING AND MUNICIPAL ENGINEERS FOR PROFESSIONAL LAND SURVEYING & ENGINEERING SERVICES FOR THE BIKEWAY PROGRAM FOR NORTH CAROLINA AVENUE 2021 BIKEWAYS IN THE AMOUNT OF \$19,700
- P 155 - RESOLUTION TO APPROVE THE REVISION OF RESOLUTION 445 OF 2021 APPROVING GRANT FUNDS FOR 2020 CDBG-CV3 PUBLIC SERVICES PROGRAMS AND PROJECTS
- P 156 - RESOLUTION AUTHORIZING ACCEPTANCE OF CARNEGIE CENTER FROM STOCKTON UNIVERSITY
- P 161 - RESOLUTION AUTHORIZING APPLICATION TO THE CASINO REINVESTMENT DEVELOPMENT AUTHORITY FOR A GRANT IN THE AMOUNT OF \$135,000 FOR SKATEZONE OPERATIONS EXPENSES
- P/A 162 - RESOLUTION TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE ATLANTIC COUNTY IMPROVEMENT AUTHORITY FOR PROJECT MANAGEMENT SERVICES OF ATLANTIC CITY'S DEMOLITION PROGRAM- \$33,000.00
- P 165 - RESOLUTION TO APPROVE AN AGREEMENT WITH DCO ENERGY FOR THE MICROGRID ENERGY SYSTEM

- P 166 - RESOLUTION AUTHORIZING A REQUEST FOR PROPOSAL FOR AN INTELLIGENT TRANSPORTATION SYSTEM (ITS) MASTER PLAN
- P 167 - A RESOLUTION AUTHORIZING A GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF STATE FOR A COOPERATIVE MARKETING GRANT
- P 169 - RESOLUTION TO APPROVE A LICENSE AGREEMENT FOR THE ATLANTIC CITY BEER AND MUSIC FESTIVAL IN JUNE 2021
- P 170 - RESOLUTION OF APPROVAL FOR A COMMERCIAL LEASE FOR BUILDING #8 AT THE HISTORIC GARDNER'S BASIN BY GILCHRIST ENTERPRISES, INC.
- P 171 - RESOLUTION OF APPROVAL FOR A COMMERCIAL LEASE FOR BUILDING #1 AT THE HISTORIC GARDNER'S BASIN BY BACK BAY ALE HOUSE, LLC
- P 172 - RESOLUTION AUTHORIZING A REQUEST FOR PROPOSAL PURSUANT TO COMPETITIVE CONTRACTING FOR TWO LOCATIONS AT THE ATLANTIC CITY SKATE ZONE
- P 173 - RESOLUTION AUTHORIZING A REQUEST FOR PROPOSAL PURSUANT TO COMPETITIVE CONTRACTING FOR A LEASE AT VARIOUS BUILDINGS LOCATED AT GARDNER'S BASIN 800 N. NEW HAMPSHIRE AVENUE
- P 174 - RESOLUTION TO AWARD A CONTRACT TO UNITED STATES ROOFING CORP., FOR CITY HALL MAIN ROOF REPLACEMENT - \$849,800.00
- P 175 - RESOLUTION TO AWARD A CONTRACT TO WEATHERBY CONSTRUCTION & RENOVATION CORPORATION FOR THE OCEAN LIFE CENTER AQUARIUM RENOVATIONS - \$1,253,376.00
- P 176 - A RESOLUTION TO AWARD A CONTRACT TO THE AMBIENT GROUP, LLC d/b/a AMBIENT REMEDIATION SERVICES AT 4300 SOUTH BOULEVARD - \$26,706.00

### **CONSENT RESOLUTIONS**

- P/A 98 - RESOLUTION AUTHORIZING A REQUEST FOR PROPOSAL FOR PROFESSIONAL SERVICE FOR IMPROVEMENTS TO FIRE HOUSE #2
- P 134 - RESOLUTION AUTHORIZING CITY COUNCIL PRESIDENT TO APPROVE COUNCIL MEETING MINUTES
- P 135 - RESOLUTION TO RECOGNIZE THE RHYTHM AND BLUES PRESERVATION SOCIETY
- P 138 - RESOLUTION OF CONDOLENCE TO THE FAMILY OF VERNON WILLIAM BOGGS, JR.
- P 139 - RECOGNITION OF FAHEEM DAVIS A/K/A DJ FAH D



- P 142 - RESOLUTION TO APPROVE REFUND REQUESTS
- P/A 143 - RESOLUTION TO APPROVE REFUND REQUESTS
- P 144 - RESOLUTION TO RECOGNIZE THE LIFE AND LEGACY OF NINA SIMONE
- P 152 - RESOLUTION AUTHORIZING A WIRE TRANSFER TO MEDICAL AND LEGAL PROVIDERS FOR WORKERS' COMPENSATION CLAIMS - \$109,451.56 AND FOR PERMANENT PARTIAL DISABILITY - \$192,983.72
- P 157 - VENDOR'S LIST BEGINNING WITH AMERICAN TIME RECORDERS - \$1,038.00 AND ENDING WITH ESO - \$11,441.68
- P 158 - A RESOLUTION CONDEMNING THE ACTIONS OF AGGRESSION BY RUSSIAN PRESIDENT VLADIMIR PUTIN AGAINST THE UKRAINE
- P/A 163 - RESOLUTION AUTHORIZING RENEWAL OF MERCANTILE LICENSE FOR AMUSEMENTS GAMES FOR GLOBE VENDING, CO., LLC, HARRAH'S CASINO
- P 164 - RESOLUTION TO ISSUE A WARRANT TO PAY EMPLOYEEES WHO RETIRED EFFECTIVE FEBRUARY 1, 2022 - \$114.62

#### **NEW BUSINESS RESOLUTIONS**

- P 177 - RESOLUTION TO AWARD A CONTRACT TO PATRIOT ROOFING, INC., FOR THE ROOF REPLACEMENT PROJECT AT THE ALL WARS MEMORIAL BUILDING - \$853,800.00
- P 178 - WIRE TRANSFER TO QUAL-LYNX FOR LIABILITY CLAIMS - \$21,347.25
- P 179 - RESOLUTION TO REJECT PROPOSALS WITH REGARD TO THE GARDNER'S BASIN COMFORT STATION AND SITE IMPROVEMENTS RECEIVED ON MARCH 8, 2022
- P 180 - RESOLUTION GRANTING A LICENSE TO ATLANTIC CITY INVESTMENTS, LLC REGARDING THE PROPERTY LOCATED AT 247 S. NEW YORK AVENUE AND THE BOARDWALK (BLOCK 52, LOT 20)
- P 181 - A RESOLUTION RECOGNIZING THE CHRISTIAN COMMUNITY DURING THEIR OBSERVANCE OF THE SEASON OF LENT
- P 182 - A RESOLUTION TO AWARD A CONTRACT TO ARTHUR W. PONZIO CO. & ASSOCIATES, INC. IN THE AMOUNT OF \$27,000 FOR PROFESSIONAL SERVICES FOR CITY HALL PLAZA ENTRY AND PARKING AREA RENOVATIONS - \$27,000.00

**RESOLUTIONS MOVED FOR DISCUSSION**

- P/A 41 - RESOLUTION AUTHORIZING THE ISSUANCE OF HOTEL/MOTEL LIQUOR LICENSES PUSUANT TO N.J.S.A. 33:1-12.20
- P 137 - A RESOLUTION URGING THE INCREASE TO THE STEP TWO SALARY PAYMENT FOR THE 2020 FIRE DEPARTMENT CLASS
- P 147 - A RESOLUTION OF THE CITY OF ATLANTIC CITY ESTABLISHING AND ADOPTING A COMPLETE AND GREEN STREETS POLICY
- P 159 - TEMPORARY BUDGET #3
- P 160 - RESOLUTION AUTHORIZING APPLICATION TO THE CASINO REINVESTMENT DEVELOPMENT AUTHORITY FOR A GRANT AGREEMENT FOR THE SKATEZONE CAPITAL IMPROVEMENTS PROJECT - \$675,000.00
- P/A 168 - RESOLUTION TO AWARD A CONTRACT TO OCEAN COMPUTER GROUP, INC. FOR INFORMATION TECHNOLOGY CONSULTING & SUPPORT SERVICES FOR THE CITY OF ATLANTIC CITY FOR ONE YEAR IN THE AMOUNT OF \$500,000.00 WITH TWO ONE (1) OPTIONS TO EXTEND

**10) OTHER PENDING BUSINESS**

- 11) PAULA GELETEI, CITY CLERK  
MONICA WEBB, ASSISTANT CITY CLERK**